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**Scholarship Information**

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| **Scholarship** | **Who….** | **Where…..**  **(more info in Room 103)** | **Deadline** | |
| Fastweb | **\*free scholarship**  **resources** | [**www.fastweb.com**](http://www.fastweb.com) | **Varies with each scholarship** | |
| myscholly | **\*scholarship resource app - small fee required** | [**www.myscholly.com**](http://www.myscholly.com) | **Varies with each scholarship** | |
| Student Award Search | **\*scholarship**  **tips & opportunities** | [**www.studentawardsearch.com**](http://www.studentawardsearch.com) | **Varies with each scholarship** | |
| Student Scholarships Newsletter | **\*scholarship data base for over 900 individual scholarships** | [**www.Studentscholarships.org**](http://www.Studentscholarships.org) | **Varies with each scholarship** | |
| Wendy’s High School Heisman | \*2019 HS Grad  \*3.0 + GPA  \*at least 1 school  Sponsored-sport  \*leadership in  School &/or  community | [www.Wendysheisman.com](http://www.Wendysheisman.com) | October 17, 2018 |  | |
| Seton Hall Pirates Pitch Competition  - 350 words or less describing an innovative product or service you would like to/have already created | \*HS Sophomores, Juniors & Seniors  \*3.0 GPA | [www.shu.edu/go/HSPitch](http://www.shu.edu/go/HSPitch) | October 17, 2018 |
| Horatio Alger Association | \*2019 HS Grad  \*commit to a  Bachelor’s degree  \*2.0 + GPA  \*need based | [www.horatioalger.org/scholarships](http://www.horatioalger.org/scholarships) | October 25, 2018 | |
| Automotive Training Center Scholarship Program | \*HS Seniors only  \*must attend info night@ Exton campus  Thursday, Nov. 1st, 2108 @ 6 PM  \*requires registration | 1-800-411-8031  Or  [www.autotraining.edu](http://www.autotraining.edu) | November 1, 2018 | |
| Cheyney University’s Board of Governors Scholarship & The Keystone Honors Scholarship (a FULL ride award) | Board of Governors:  \*3.0 GPA  \*900 combined score SAT (18 on ACT)  Keystone Honors:  \*3.0 GPA  \*1080 combined score GPA (21 ACT) | [www.cheyney.edu/apply](http://www.cheyney.edu/apply) | November 1, 2018 | |
| Women’s Transportation Seminar (WTS) Central PA Chapter  (6 scholarships available) | \*2019 HS Grad  \*female students considering a transportation related career within any platform | App & info: [www.wtsinternational.org/centralpennsylvania/scholarship/](http://www.wtsinternational.org/centralpennsylvania/scholarship/)  Submission:  [www.CentralPA@wtsinternational.org](http://www.CentralPA@wtsinternational.org) | November 12, 2018 | |
| Comcast Leaders & Achievers | \*HS Senior  \*reside in a community served by Comcast  \*2/4 yr. college enrollment  \*3.0 + GPA  \*financial need | [www.learnmore.scholarsapply.org/leadersandachievers](http://www.learnmore.scholarsapply.org/leadersandachievers) | December 7, 2018 | |
| SUBWAY – Central PA Franchisee Service Center | \*HS Senior  \*2/4 yr. undergraduate study enrollment  \*employee of SUBWAY with at least 6 months service | [www.pasubway@scholarshipamerica.org](http://www.pasubway@scholarshipamerica.org) | December 21, 2018 | |
| WACE – National Co-op Scholarship Program | \*current HS Senior  \*2019 HS Grad  \*3.5 + GPA  \*applied for admission for 2019-2020 @ WACE Scholarship Partner Institutions | [www.waceinc.org](http://www.waceinc.org) | February 15, 2019  (but some partner schools have their own set deadlines) | |
| Clarence Schock Foundation Scholarship | \*2019 HS Grad  \*enrolled @ Millersville University as a Freshman for 2019-2020  \*PA resident in Lancaster County | Submission is a paper application, available in Room 103. | February 22, 2019  (submitted not post marked) | |
| John Charles Lohin Memorial Scholarship | \*2019 Grad HS Senior  \*special needs student  \*3.5 GPA  \*accepted to school of higher learning | Submission is a paper application, available in Room 103. | March 30, 2019 | |
| BLUR | \*all HS students  \*must have an IPhone or Android | [www.theblurapp.com](http://www.theblurapp.com) | On going | |
| FIDM (Fashion Institute of Design & Merchandising) | \*See guidelines on site | [www.bit.ly/FIDMscholarship](http://www.bit.ly/FIDMscholarship) | March 29, 2019 | |
| Lenfest Scholars Foundation | \*open to all high achieving Juniors with leadership qualities planning to attend college | [www.lenfestscholars.org/apply](http://www.lenfestscholars.org/apply) | January 4, 2019  (by midnight) | |
| Optimist Club of Lancaster – Optimist International essay contest | \*all high school students under the age of 19 | Essay question:  “When All the World’s Problems Are Solved, is Optimism Still Necessary?”  Application packet available in Room 103. | Application must be mailed in by December 17, 2018, but essay deadline is January 12, 2019. | |
| Lebanon Valley College Alumni Scholarship | \*Any Senior interested in applying to LVC | Must be nominated by an alumnus prior to getting accepted.  (our district has quite a few LVC alumni) |  | |
| Lieutenant Robert B. Richie Memorial Scholarship Fund | \*Graduating Seniors from a public high school in Lancaster County  \*demonstrate financial need  \*plans to attend a 2 or 4 year program  \*GPA of 2.5 +  \*demonstrate patriotism & leadership | \*can only be 1 student per high school & that student needs to be sponsored/nominated by the Guidance office. (so please see Mrs. Phillips in Room 103 for more details)  [www.csascholars.org/eritchie](http://www.csascholars.org/eritchie) | January 18, 2019 | |
| Professional Gardener Alumni Association’s High School Scholarship to “Today’s Horticulture Symposium” @ Longwood Gardens | \*any 9th-12th grader enrolled & attending high school  \*enrolled in or shows desire to be enrolled in a program of horticulture studies | \*a brief essay must be written about what is learned at the symposium & how this is relevant to their horticulture interest and submitted three weeks after the symposium.  \*see Mrs. Phillips in Room 103 for more details | Deadline for Application must be postmarked or emailed by Friday, December 21, 2018 | |
| Duck Brand duct tape’s “Stuck at Prom $10,000 Scholarship | \*high school students that create & wear promwear using Duck Brand duct tape or crafting tape, then upload a photo during prom season. Voting for beat dressed is done online. | [www.stuckatprom.com](http://www.stuckatprom.com) | June 3, 2019 | |
| American Fire Sprinkler Association Scholarships | \*high school seniors who want to pursue a college or trade school degree beginning in the Fall 2019 session | \*10 scholarships are available this year @ $2,000 each  [www.afsascholarship.org](http://www.afsascholarship.org) | April 1, 2019 | |
| DoSomething.org Easy Scholarships | \*students win scholarships by volunteering | [www.DoSomething.org](http://www.DoSomething.org) | Deadlines differ depending on project. | |
| **Scholarship Page** | **\*Free resource for scholarship listings** | [**www.scholarship-page.com**](http://www.scholarship-page.com) | **Varies with each scholarship** | |
| **Peterson’s** | **\*Free resource for scholarship listings** | [**www.petersons.com**](http://www.petersons.com) | **Varies with each scholarship** | |
| **Go College** | **\*Free resource for college bound information on everything, including scholarships** | [www.gocollege.com](http://www.gocollege.com) | **Varies with each scholarship** | |
| **Sallie Mae** | **\*Free scholarship resource** | [**www.salliemae.com/plan-for- /scholarships/**](http://www.salliemae.com/plan-for-%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20/scholarships/) | **Varies with each scholarship** | |
| **SchoolSoup.com** | **\*Free scholarship resource** | [www.goodcall.com](http://www.goodcall.com) | **Varies for each scholarship** | |
| EPAITDM  Scholarship Program | Senior interested in attending a least a 2 year academic/vocational program in the field of information technology/computer science. | This is a paper application/essay that needs to be emailed. Please see Mrs. Phillips in Room 103 for more details. | March 15, 2019 | |
| College Board Opportunity Scholarships | Freshman, Sophomores & Juniors interested in attending college or vocational schooling after graduation. | [**www.collegeboard.org**](http://www.collegeboard.org) | Individual deadlines for each six step process. | |
| Richard A. Cummings Scholarship Program | SHS Seniors who plan to enroll in a full time course of study @ a 2 yr./4 yr. college or technical school. Must have a HS GPA of 2.5 or better. | <https://www.scholarsapply.org/solanco> | March 15th, 2019  (before 3 PM) | |
| Mid Penn Bank’s Anna Woodside Scholarship” | Seniors dedicated to academic excellence & community service who plan to attend a college, university or vocational/technical school full time in the US starting Fall 2019 | Submission is a paper application with essay to be mailed in. See Mrs. Phillips in Room 103. | March 8th, 2019  (must be postmarked on or before) | |
| Lancaster Chapter of MOAA Memorial Scholarship | Seniors who are US citizens with permanent residence in Lancaster County planning on attending a post-secondary institution of higher education with an immediate family member who has served or is serving in the US Military. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 30th, 2019  (must be postmarked on or before) | |
| Joseph Kurjiaka Scholarships | Any Senior accepted to any Penn State University campus for the 2019/2020 year majoring in a business related program or education. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 29, 2019  (received by) | |
| Lockheed Martin STEM Scholarships | Seniors with a 3.5 GPA enrolling full time in a 4 yr. college or University to study engineering or computer science STEM programs. | <https://lockheedmartin.com/scholarship> | March 12, 2019 | |
| Towne Club of Lancaster Vocational Scholarships | Seniors planning to enroll in a Technical School after graduation. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 15, 2019  (received by ) | |
| Abbott & Fenner Scholarships | Open to graduating Seniors. | <http://www.abbottandfenner.com/scholarships.htm> | June 14, 2019 | |
| Student View Scholarships Contest | Open to all Graduating Seniors planning to attend a 4 yr. college/Jr college or career school. | [www.student-view.com](http://www.student-view.com) | April 22, 2019 | |
| Ervin L. Steele  Nursing Scholarships | HS Seniors from Lancaster & Cheater Counties who will be entering the Nursing Profession upon their 2019 Graduation from High School | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | April 15, 2019  (to Mrs. Phillips) | |
| Spark Scholarship Fund | High School Senior who plans to attend a college or university in the fall, with a demonstrated record of leadership & service. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | May 20, 2019  (received by) | |
| LLAEOP Scholarship | Graduating senior with an interest in the secretarial/business field. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 15, 2019  (Postmarked by) | |
| Hearts in Action C.A.P. Scholarship | Graduating Seniors pursuing a career in teaching, medicine or ministry. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | April 1, 2019 | |
| PA Penn Live/Patriot-News Best & Brightest  \*not a monetary scholarship | Lancaster County High School Seniors with a B or 3.0 GPA. | Submission is paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 8, 2019  (Postmarked by) | |
| Metzger Wickersham Road to Safety Scholarship Contest | College Bound Seniors from PA | Submission is a creative project to mailed or emailed. See details: arrivealivepa.com or see Mrs. Phillips in Room 103. | May 10, 2019 | |
| Scott & Hoffnagle Scholarship Fund | Individuals pursuing higher education in the construction field after high school graduation. | Submission is a paper application to be mailed in. Please see Mrs. Philips in Room 103. | May 17, 2019 | |
| Junior League of Lancaster’s Deborah P. Altman Outstanding Youth Volunteer Award | Any student age 16, but not older than 19, by January 31, 2019 with at least a C average and has done volunteer work in Lancaster County. | Submission is a paper application that needs to be emailed. See Mrs. Phillips in Room 103 or  [www.jllancaster.org/community-impact/awards](http://www.jllancaster.org/community-impact/awards)  for more info & application. | March 18, 2019 | |
| PA Penn Live/Patriot-News  “Best & Brightest”  \*Not a monetary scholarship | Graduating senior with at least a B or 3.0 GPA. | Submission is a paper application the needs to be mailed in. See Mrs. Phillips in Room 103. | March 8, 2019  (postmarked) | |
| Lancaster County Conservation District’s Ann Brown Memorial Scholarship | Graduating senior who will be continuing  Their education in a major that has a focus on natural resources and /or conservation. | Submission is a paper application the needs to be mailed in. See Mrs. Phillips in Room 103. | March 29, 2019 | |
| Mike Rowe’s 2019 Work Ethic Scholarship Program | Any graduating senior with plans to attend a trade school after HS. | [www.mikeroweworks.org/scholarship/](http://www.mikeroweworks.org/scholarship/) | March 28, 2019 | |
| John Apple Memorial Scholarship | Graduating senior with at least a 3.0 GPA planning to attend college/university & has a level of commitment to swimming. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. | April 22, 2019 | |
| The Council on International Educational Exchange (CIEE) | For any graduating student interested in studying abroad programs. | [www.ciee.org/](http://www.ciee.org/) | \*see website for info. | |
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| Lancaster County Chapter of Penn State Alumni’s 2019 Penn State University Scholarship | Graduating Lancaster County seniors that will attend a Penn State University in the fall. Must be in top half of your class and have a 1000/+ SAT score. | <https://psulancaster.com/scholarships/> | April 15, 2019 | |
| National Federation of the Blind of Pennsylvania | Students who are legally blind. | <http://www.nfb.org/scholarships> | March 31, 2019 | |
| Optimist Club of Lancaster’s 2018-2019 Oratorical Contest | Any student under the age 19 as of Oct. 1st, 2018. | [www.optimist.org/Forms/18-19\_Oratorical\_Application.pdf](http://www.optimist.org/Forms/18-19_Oratorical_Application.pdf) | April 1, 2019 | |
| Seton Hall’s Sustainable Development Challenge | Any high school sophomore, junior or seniors. | [www.shu.edu/go/UNchallenge](http://www.shu.edu/go/UNchallenge) | March 3, 2019 | |
| Donegal Chapter of the Daughters of the American Revolution’s Catharine Oster Scholarship | Graduating seniors accepted to a college, university or trade school anywhere in the US. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. | April 15, 2019 | |
| Farm & Home Foundation of Lancaster County’s Farm & Home Foundation Scholarship | Graduating Senior attending college in Fall 2019 in a Family and Consumer Science major such as: Family Living, Food & Nutrition, Clothing & Textiles, Interior Design, Child Development & Family Studies. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. | April 16, 2019 | |
| The Salvation Army of Lancaster’s Olga Ruth Stratton & Thomas E. Wolf Scholarship | Graduating seniors accepted to College, Trade or Training Schools | Submission is a paper application that needs to be mailed, faxed or emailed. See Mrs. Phillips in Room 103. | March 29, 2019 | |
| Lanco Federal Credit Union’s Gerald Fortney memorial Scholarship | Graduating Senior planning to earn an associate’s or bachelor’s degree & is a FCU member | Submission is a paper application & video to be mailed & emailed. See Mrs. Phillips in Room 103. | April 1, 2019 | |
| School Nutrition Association of PA’s E.J. Schindel Scholarship | Graduating Senior recommended by a SNAP member planning to further their education in a foodservice related field. | Submission is a paper application to be mailed or emailed. See Mrs. Phillips in Room 103. | May 1, 2019 | |
| MXL Industries, INC. – Skubon-Vantreese Scholarship | Graduating Seniors entering programs majoring in Plastics technology, Engineering & related field of study. | Submission is a paper application to be mailed or Emailed.  See Mrs. Phillips in Room 103. | April 30, 2019 | |
| Zombie Apocalypse Scholarship  \*fun creative writing essay | Students to be enrolled in post-secondary education by fall 2025. | [www.unigo.com/scholarships/our-scholarships/zombie-apocalypse-scholarship/application](http://www.unigo.com/scholarships/our-scholarships/zombie-apocalypse-scholarship/application) | October 31, 2019 | |