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 **Scholarship Information**

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|  **Scholarship** |  **Who….** |  **Where…..** **(more info in Room 103)** |  **Deadline** |
| Fastweb | **\*free scholarship****resources** | [**www.fastweb.com**](http://www.fastweb.com) | **Varies with each scholarship** |
| myscholly | **\*scholarship resource app - small fee required** | [**www.myscholly.com**](http://www.myscholly.com) | **Varies with each scholarship** |
| Student Award Search | **\*scholarship****tips & opportunities** | [**www.studentawardsearch.com**](http://www.studentawardsearch.com) | **Varies with each scholarship** |
| Student Scholarships Newsletter | **\*scholarship data base for over 900 individual scholarships** | [**www.Studentscholarships.org**](http://www.Studentscholarships.org) | **Varies with each scholarship** |
| Wendy’s High School Heisman | \*2019 HS Grad\*3.0 + GPA\*at least 1 school Sponsored-sport\*leadership in  School &/or community |   [www.Wendysheisman.com](http://www.Wendysheisman.com)  |  October 17, 2018 |  |
| Seton Hall Pirates Pitch Competition- 350 words or less describing an innovative product or service you would like to/have already created | \*HS Sophomores, Juniors & Seniors\*3.0 GPA |  [www.shu.edu/go/HSPitch](http://www.shu.edu/go/HSPitch)  | October 17, 2018 |
| Horatio Alger Association | \*2019 HS Grad\*commit to a  Bachelor’s degree\*2.0 + GPA\*need based |  [www.horatioalger.org/scholarships](http://www.horatioalger.org/scholarships)  | October 25, 2018 |
| Automotive Training Center Scholarship Program | \*HS Seniors only\*must attend info night@ Exton campusThursday, Nov. 1st, 2108 @ 6 PM\*requires registration |  1-800-411-8031  Or [www.autotraining.edu](http://www.autotraining.edu)  | November 1, 2018 |
| Cheyney University’s Board of Governors Scholarship & The Keystone Honors Scholarship (a FULL ride award) | Board of Governors:\*3.0 GPA\*900 combined score SAT (18 on ACT)Keystone Honors:\*3.0 GPA\*1080 combined score GPA (21 ACT) |  [www.cheyney.edu/apply](http://www.cheyney.edu/apply)  | November 1, 2018 |
| Women’s Transportation Seminar (WTS) Central PA Chapter(6 scholarships available) | \*2019 HS Grad\*female students considering a transportation related career within any platform | App & info: [www.wtsinternational.org/centralpennsylvania/scholarship/](http://www.wtsinternational.org/centralpennsylvania/scholarship/) Submission: [www.CentralPA@wtsinternational.org](http://www.CentralPA@wtsinternational.org)  | November 12, 2018 |
| Comcast Leaders & Achievers | \*HS Senior\*reside in a community served by Comcast\*2/4 yr. college enrollment\*3.0 + GPA\*financial need |  [www.learnmore.scholarsapply.org/leadersandachievers](http://www.learnmore.scholarsapply.org/leadersandachievers)  | December 7, 2018 |
| SUBWAY – Central PA Franchisee Service Center | \*HS Senior\*2/4 yr. undergraduate study enrollment\*employee of SUBWAY with at least 6 months service |  [www.pasubway@scholarshipamerica.org](http://www.pasubway@scholarshipamerica.org)  | December 21, 2018 |
| WACE – National Co-op Scholarship Program | \*current HS Senior\*2019 HS Grad\*3.5 + GPA \*applied for admission for 2019-2020 @ WACE Scholarship Partner Institutions |  [www.waceinc.org](http://www.waceinc.org)  | February 15, 2019 (but some partner schools have their own set deadlines) |
| Clarence Schock Foundation Scholarship | \*2019 HS Grad\*enrolled @ Millersville University as a Freshman for 2019-2020\*PA resident in Lancaster County | Submission is a paper application, available in Room 103. | February 22, 2019(submitted not post marked) |
| John Charles Lohin Memorial Scholarship | \*2019 Grad HS Senior\*special needs student\*3.5 GPA\*accepted to school of higher learning | Submission is a paper application, available in Room 103. |  March 30, 2019 |
| BLUR | \*all HS students\*must have an IPhone or Android |  [www.theblurapp.com](http://www.theblurapp.com)  |  On going |
| FIDM (Fashion Institute of Design & Merchandising) | \*See guidelines on site |  [www.bit.ly/FIDMscholarship](http://www.bit.ly/FIDMscholarship)  | March 29, 2019 |
| Lenfest Scholars Foundation | \*open to all high achieving Juniors with leadership qualities planning to attend college |  [www.lenfestscholars.org/apply](http://www.lenfestscholars.org/apply)  |  January 4, 2019 (by midnight) |
| Optimist Club of Lancaster – Optimist International essay contest | \*all high school students under the age of 19 | Essay question:“When All the World’s Problems Are Solved, is Optimism Still Necessary?” Application packet available in Room 103. | Application must be mailed in by December 17, 2018, but essay deadline is January 12, 2019. |
| Lebanon Valley College Alumni Scholarship | \*Any Senior interested in applying to LVC | Must be nominated by an alumnus prior to getting accepted. (our district has quite a few LVC alumni) |  |
| Lieutenant Robert B. Richie Memorial Scholarship Fund | \*Graduating Seniors from a public high school in Lancaster County\*demonstrate financial need\*plans to attend a 2 or 4 year program\*GPA of 2.5 +\*demonstrate patriotism & leadership | \*can only be 1 student per high school & that student needs to be sponsored/nominated by the Guidance office. (so please see Mrs. Phillips in Room 103 for more details) [www.csascholars.org/eritchie](http://www.csascholars.org/eritchie)  |  January 18, 2019 |
| Professional Gardener Alumni Association’s High School Scholarship to “Today’s Horticulture Symposium” @ Longwood Gardens | \*any 9th-12th grader enrolled & attending high school\*enrolled in or shows desire to be enrolled in a program of horticulture studies | \*a brief essay must be written about what is learned at the symposium & how this is relevant to their horticulture interest and submitted three weeks after the symposium.\*see Mrs. Phillips in Room 103 for more details | Deadline for Application must be postmarked or emailed by Friday, December 21, 2018 |
| Duck Brand duct tape’s “Stuck at Prom $10,000 Scholarship | \*high school students that create & wear promwear using Duck Brand duct tape or crafting tape, then upload a photo during prom season. Voting for beat dressed is done online. |  [www.stuckatprom.com](http://www.stuckatprom.com)  |  June 3, 2019 |
| American Fire Sprinkler Association Scholarships | \*high school seniors who want to pursue a college or trade school degree beginning in the Fall 2019 session | \*10 scholarships are available this year @ $2,000 each [www.afsascholarship.org](http://www.afsascholarship.org)  |  April 1, 2019 |
| DoSomething.org Easy Scholarships | \*students win scholarships by volunteering |  [www.DoSomething.org](http://www.DoSomething.org)  | Deadlines differ depending on project. |
| **Scholarship Page** | **\*Free resource for scholarship listings** |  [**www.scholarship-page.com**](http://www.scholarship-page.com) | **Varies with each scholarship** |
| **Peterson’s** | **\*Free resource for scholarship listings** | [**www.petersons.com**](http://www.petersons.com) | **Varies with each scholarship** |
| **Go College** | **\*Free resource for college bound information on everything, including scholarships** | [www.gocollege.com](http://www.gocollege.com)  | **Varies with each scholarship** |
| **Sallie Mae** | **\*Free scholarship resource** | [**www.salliemae.com/plan-for- /scholarships/**](http://www.salliemae.com/plan-for-%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20%20/scholarships/) | **Varies with each scholarship** |
| **SchoolSoup.com** | **\*Free scholarship resource** |  [www.goodcall.com](http://www.goodcall.com)  | **Varies for each scholarship** |
| EPAITDM Scholarship Program | Senior interested in attending a least a 2 year academic/vocational program in the field of information technology/computer science. | This is a paper application/essay that needs to be emailed. Please see Mrs. Phillips in Room 103 for more details. |  March 15, 2019 |
| College Board Opportunity Scholarships  | Freshman, Sophomores & Juniors interested in attending college or vocational schooling after graduation. | [**www.collegeboard.org**](http://www.collegeboard.org) | Individual deadlines for each six step process. |
| Richard A. Cummings Scholarship Program | SHS Seniors who plan to enroll in a full time course of study @ a 2 yr./4 yr. college or technical school. Must have a HS GPA of 2.5 or better. |  <https://www.scholarsapply.org/solanco>  |  March 15th, 2019 (before 3 PM) |
| Mid Penn Bank’s Anna Woodside Scholarship” | Seniors dedicated to academic excellence & community service who plan to attend a college, university or vocational/technical school full time in the US starting Fall 2019 | Submission is a paper application with essay to be mailed in. See Mrs. Phillips in Room 103. |  March 8th, 2019(must be postmarked on or before) |
| Lancaster Chapter of MOAA Memorial Scholarship | Seniors who are US citizens with permanent residence in Lancaster County planning on attending a post-secondary institution of higher education with an immediate family member who has served or is serving in the US Military. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. | March 30th, 2019(must be postmarked on or before) |
| Joseph Kurjiaka Scholarships | Any Senior accepted to any Penn State University campus for the 2019/2020 year majoring in a business related program or education. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  March 29, 2019 (received by) |
| Lockheed Martin STEM Scholarships | Seniors with a 3.5 GPA enrolling full time in a 4 yr. college or University to study engineering or computer science STEM programs. |  <https://lockheedmartin.com/scholarship>  |  March 12, 2019 |
| Towne Club of Lancaster Vocational Scholarships  | Seniors planning to enroll in a Technical School after graduation. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  March 15, 2019 (received by ) |
| Abbott & Fenner Scholarships | Open to graduating Seniors. |  <http://www.abbottandfenner.com/scholarships.htm>  |  June 14, 2019 |
| Student View Scholarships Contest | Open to all Graduating Seniors planning to attend a 4 yr. college/Jr college or career school. |  [www.student-view.com](http://www.student-view.com)  |  April 22, 2019 |
| Ervin L. Steele Nursing Scholarships | HS Seniors from Lancaster & Cheater Counties who will be entering the Nursing Profession upon their 2019 Graduation from High School | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  April 15, 2019 (to Mrs. Phillips) |
| Spark Scholarship Fund | High School Senior who plans to attend a college or university in the fall, with a demonstrated record of leadership & service. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  May 20, 2019 (received by) |
| LLAEOP Scholarship | Graduating senior with an interest in the secretarial/business field. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  March 15, 2019 (Postmarked by) |
| Hearts in Action C.A.P. Scholarship | Graduating Seniors pursuing a career in teaching, medicine or ministry. | Submission is a paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  April 1, 2019 |
| PA Penn Live/Patriot-News Best & Brightest\*not a monetary scholarship | Lancaster County High School Seniors with a B or 3.0 GPA. | Submission is paper application to be mailed in. Please see Mrs. Phillips in Room 103. |  March 8, 2019 (Postmarked by) |
| Metzger Wickersham Road to Safety Scholarship Contest | College Bound Seniors from PA  |  Submission is a creative project to mailed or emailed. See details: arrivealivepa.com or see Mrs. Phillips in Room 103.  |  May 10, 2019 |
| Scott & Hoffnagle Scholarship Fund | Individuals pursuing higher education in the construction field after high school graduation. | Submission is a paper application to be mailed in. Please see Mrs. Philips in Room 103. |  May 17, 2019 |
| Junior League of Lancaster’s Deborah P. Altman Outstanding Youth Volunteer Award | Any student age 16, but not older than 19, by January 31, 2019 with at least a C average and has done volunteer work in Lancaster County. | Submission is a paper application that needs to be emailed. See Mrs. Phillips in Room 103 or [www.jllancaster.org/community-impact/awards](http://www.jllancaster.org/community-impact/awards)  for more info & application. |  March 18, 2019 |
| PA Penn Live/Patriot-News“Best & Brightest”\*Not a monetary scholarship | Graduating senior with at least a B or 3.0 GPA. | Submission is a paper application the needs to be mailed in. See Mrs. Phillips in Room 103. |  March 8, 2019 (postmarked) |
| Lancaster County Conservation District’s Ann Brown Memorial Scholarship | Graduating senior who will be continuingTheir education in a major that has a focus on natural resources and /or conservation. | Submission is a paper application the needs to be mailed in. See Mrs. Phillips in Room 103. |  March 29, 2019 |
| Mike Rowe’s 2019 Work Ethic Scholarship Program | Any graduating senior with plans to attend a trade school after HS. |  [www.mikeroweworks.org/scholarship/](http://www.mikeroweworks.org/scholarship/)  |  March 28, 2019 |
| John Apple Memorial Scholarship | Graduating senior with at least a 3.0 GPA planning to attend college/university & has a level of commitment to swimming. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. |  April 22, 2019 |
| The Council on International Educational Exchange (CIEE) | For any graduating student interested in studying abroad programs. |  [www.ciee.org/](http://www.ciee.org/)  |  \*see website for info. |
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| Lancaster County Chapter of Penn State Alumni’s 2019 Penn State University Scholarship | Graduating Lancaster County seniors that will attend a Penn State University in the fall. Must be in top half of your class and have a 1000/+ SAT score. |  <https://psulancaster.com/scholarships/>  |  April 15, 2019 |
| National Federation of the Blind of Pennsylvania | Students who are legally blind. |  <http://www.nfb.org/scholarships>  |  March 31, 2019 |
| Optimist Club of Lancaster’s 2018-2019 Oratorical Contest | Any student under the age 19 as of Oct. 1st, 2018. | [www.optimist.org/Forms/18-19\_Oratorical\_Application.pdf](http://www.optimist.org/Forms/18-19_Oratorical_Application.pdf)  |  April 1, 2019 |
| Seton Hall’s Sustainable Development Challenge | Any high school sophomore, junior or seniors. |  [www.shu.edu/go/UNchallenge](http://www.shu.edu/go/UNchallenge)  |  March 3, 2019 |
| Donegal Chapter of the Daughters of the American Revolution’s Catharine Oster Scholarship | Graduating seniors accepted to a college, university or trade school anywhere in the US. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. |  April 15, 2019 |
| Farm & Home Foundation of Lancaster County’s Farm & Home Foundation Scholarship  | Graduating Senior attending college in Fall 2019 in a Family and Consumer Science major such as: Family Living, Food & Nutrition, Clothing & Textiles, Interior Design, Child Development & Family Studies. | Submission is a paper application that needs to be mailed in. See Mrs. Phillips in Room 103. |  April 16, 2019 |
| The Salvation Army of Lancaster’s Olga Ruth Stratton & Thomas E. Wolf Scholarship | Graduating seniors accepted to College, Trade or Training Schools | Submission is a paper application that needs to be mailed, faxed or emailed. See Mrs. Phillips in Room 103. |  March 29, 2019 |
| Lanco Federal Credit Union’s Gerald Fortney memorial Scholarship | Graduating Senior planning to earn an associate’s or bachelor’s degree & is a FCU member | Submission is a paper application & video to be mailed & emailed. See Mrs. Phillips in Room 103. |  April 1, 2019 |
| School Nutrition Association of PA’s E.J. Schindel Scholarship  | Graduating Senior recommended by a SNAP member planning to further their education in a foodservice related field. | Submission is a paper application to be mailed or emailed. See Mrs. Phillips in Room 103. |  May 1, 2019 |
| MXL Industries, INC. – Skubon-Vantreese Scholarship | Graduating Seniors entering programs majoring in Plastics technology, Engineering & related field of study. | Submission is a paper application to be mailed or Emailed.See Mrs. Phillips in Room 103. |  April 30, 2019 |
| Zombie Apocalypse Scholarship\*fun creative writing essay | Students to be enrolled in post-secondary education by fall 2025. | [www.unigo.com/scholarships/our-scholarships/zombie-apocalypse-scholarship/application](http://www.unigo.com/scholarships/our-scholarships/zombie-apocalypse-scholarship/application)  |  October 31, 2019 |